

DOCUMENTS NECESSARY FOR ENROLMENT

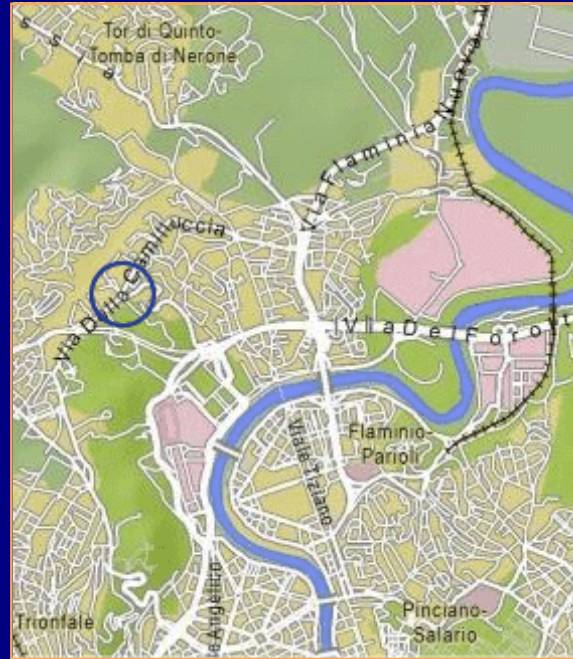
To enrol as a normal student you need to produce the following documents:

- *Enrolment request form* available from the Secretariat;
- *Original Diploma of first degree (Baccalaureate, Bachelor's)* with marks no less than 8/10;
- *Complete record of previous studies* (courses taken and marks obtained);
- *Knowledge of Italian*. There will be a test at the beginning of the academic year for non-Italians to verify their understanding of the language. The date is given in the Calendar;
- Basic knowledge of the classical languages (Latin, Greek) and of two modern languages;
- *Fees must be paid* before the deadline fixed in the Calendar;
- *Two passport-sized photographs*;
- For seminarians: a *nulla osta* from the Rector of their seminary or hall of residence. For secular priests: a *nulla osta* from their diocesan Bishop.
- For religious: a *nulla osta* from their Superior.
- For lay students: a *letter of recommendation from an ecclesiastical authority* (parish priest, etc.).
- *Annual re-enrolment of extra-collegiality* released by the Rome Vicariate, for diocesan priests living in Rome in places other than the convents or colleges destined for them (before the end of November).

It is also possible to enrol:

- to audit the classes (certain courses only),
- as a 'special student' (for the whole course, but without writing a final thesis): this is the way of enrolling for those who have not completed a first degree in theology.

How to reach us



Using public transport:

- from Piazzale Mancini: 911 or 48;
- from the Metro A station Ottaviano-San Pietro: 991 or 999 to P.zza Igea, then the 911;
- from Stazione Termini: 910 to Piazzale Mancini, then the 911 or the 48.

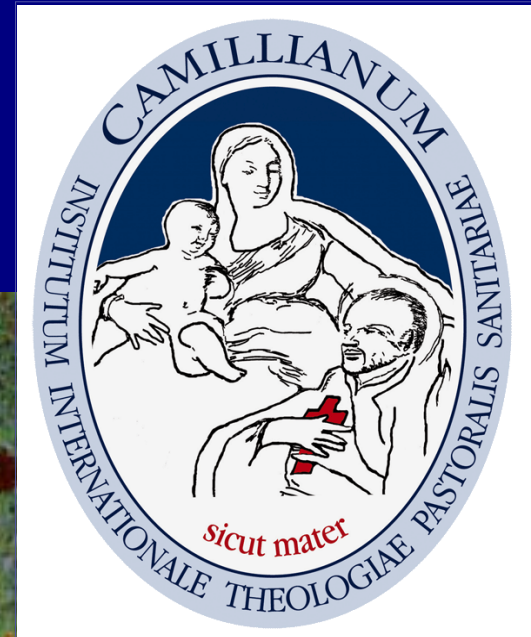
By car from the Grande Raccordo Anulare (GRA):

- Uscita (Exit) 1 Via Aurelia in the direction of P.zza Irnerio, Via della Pineta Sacchetti, Via Trionfale, Via della Camilluccia;
- Uscita (Exit) 2 Via Boccea in the direction of Via di Torrevecchia, Via Trionfale, Via della Camilluccia;
- Uscita (Exit) 3 Via Cassia in the direction of via Trionfale, Via della Camilluccia;
- Uscita (Exit) 5 Tomba di Nerone in the direction of Via Cassia, Via della Camilluccia.

CAMILLIANUM

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CAMILLIANUM



**Licentiate in
the Pastoral Theology of Health Care**

2009 - 2010

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he theology institute, the *Camillianum*, founded in 1987 and incorporated with the Pontifical Theology Faculty of the

Teresianum, can trace back its origins to the charitable work of St Camillus de'Lellis who, four hundred years ago, witnessed to the love of the Merciful God through the loving attention he gave care to frail and vulnerable human beings.

In its courses for the Licentiate and the Doctorate, the *Camillianum* puts forward an anthropology in which the *existential aspects* are highlighted by a *living metaphysics*, brought together in the in the concrete and the personal.

The courses in theology, philosophy, human sciences, and practical training deepen an understanding of how every human being is both the result and the source of *care and hope* and how the dynamic of *health* is the very rhythm of *life*, that harmony which continually re-establishes itself, passing through the negative in anticipation of *salvation* in the measure to which it is able to grasp the various gradations of living reality, the scale of those good things which permit full "*human flowering*".

In the face of this living dynamic the paradigm of *comfort* is proposed, through which the Church speaks of its solicitude for life, above all when it is *needy and dependent* and not only *competent and collaborative* and sees in the depriving aspects of suffering the turning-point towards the Absolute, and the opportunity for solidarity and communion.

PROGRAMME

PRELIMINARY COURSES

- Methodology (Eugenio Saporì, Massimo Petrini)
- Methodology of critical reading (Palma Sgreccia, José Michel Favi)

FOUNDATION COURSES

- Suffering man in the history of salvation: I: Old Testament (Bruno Moriconi)
- The theology of pastoral health care (Luciano Sandrin)
- Medical anthropology (Mario Bizzotto)
- Suffering and salvation: from the "pathos" of man to the "pathos" of God (Giuseppe Cinà)
- Theological anthropology (Marco Salvati, José Michel Favi)
- Relationships in pastoral assistance (Angelo Brusco)
- Pastoral health care (Arnaldo Pangrazzi)
- Sacraments and the pastoral health care of the sick (Eugenio Saporì)
- Sociology of health care (Germano Policante)
- Psychology of health and sickness (Luciano Sandrin)
- Fundamentals of bioethics and bioethical theory (Elio Sgreccia, Palma Sgreccia)
- Problems of mortal illness and transplants (Antonio Puca, Armand Assavedo)
- Problems of the generation of life, sexuality, and genetics (Maria Luisa Di Pietro)

- Clinical bioethics (Antonio G. Spagnolo, Nunziata Comoretto)
- History of attitudes towards charitable health care (Rosario Messina)

SEMINARS

- Grief (Arnaldo Pangrazzi)
- Philosophy of medicine and health care relationships (Maria Teresa Russo)
- Theology of charity (Giancarlo Perego)

COMPLEMENTARY COURSES

- Philosophy of health (Palma Sgreccia)
- Mary and the world of health (Riccarda Lazzari)
- Interreligious dialogue (Massimo Petrini)
- Organisation and legislation in the world of health (Leonhard Gregotsch)
- Counselling and social intervention (José Carlos Bermejo)
- Psychology of religion (Luciano Sandrin, Andrea Pierantozzi)
- Medicine and pastoral health care (Rodolfo Proietti)

PRACTICAL COURSES

- Practical experience with supervision (Arnaldo Pangrazzi, Adriano Moro)
- Clinical pastoral formation (CPE) (Arnaldo Pangrazzi)