

ST. CAMILLUS
DE LELLIS

Founder of the Order of the Ministers of the Sick

Solemnity

ENTRANCE ANTIPHON

Hppy the Merciful: They shall have Mercy shown them.

INTRODUCTORY RITE

Cel. In the name of the Father, and of the Son, and of the Holy Spirit.

R. *Amen.*

Cel. The grace and peace of God our Father and the Lord Jesus Christ be with you.

R. *And also with you.*

Cel. My dear Brothers and Sisters, as we invoke the presence of Christ who is glorified
In his saints, let us today recall to mind how St. Camillus gave himself with
Perfect charity to the service of the sick.

Following his example, let us approach this altar with the prayer that Jesus may
be for us the source of a renewed spirit of charity. To prepare ourselves to
celebrate the sacred mysteries; let us call to mind our sins especially those
committed against our neighbour.

Cel. Divine Samaritan, you took upon yourself our infirmities and sufferings. Lord
Have mercy.

R. *Lord have mercy.*

Cel. While proclaiming the Kingdom of God, you laid your hands upon the sick and
healed them. Christ have mercy.

R. *Christ have mercy.*

Cel. You said, "I am the bread come down from heaven; he who eats it will never
die," lord have mercy.

R. *Lord have mercy.*

Cel. May Almighty God have mercy on us, forgive us our sins, and bring us to
everlasting life.

R. *Amen*

THE GLORIA IS SAID OR SUNG

Glory to God in the highest
And peace to his people on earth
Lord God, heavenly king
Almighty God and Father
We worship you, we give you thanks,
We praise you for your glory
Lord Jesus Christ, only son of the Father
Lord God, Lamb of God
You take away the sin of the World
Have mercy on us,
You are seated at the right hand of the Father, receive our prayer
For you alone are the Holy One
You alone are the Lord
You alone are the most high, Jesus Christ
With the holy Spirit, In the glory of God the Father.

OPENING PRAYER

O God, you sent your only Son into the world, not to be served but to serve and to give his life for his brothers and sisters; grant that, sustained by his example and intercession, we may remain faithful in the dedication we have made of ourselves to the service of the sick. Through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

First Reading

A reading from the Book of Deuteronomy 10, 11-13. 17-19

And now, Israel, what does the Lord your God ask of you? Only this: to fear the Lord your God, to follow all his ways, to love him, to serve the Lord your God with all your heart and all your soul. To keep the commandments and the laws of the Lord that for your good I lay down for you today. For the Lord your God is God of gods and Lord of Lords, the great God, triumphant and terrible, never partial, never to be bribed. It is he who sees justice done for the orphan and the widow, who loves the stranger and gives him food and clothing. Love the stranger then, for you were strangers in the land of Egypt.

This is the word of the Lord.

RESPONSORIAL PSALM

R The Lord is great, highly to be praised, his greatness cannot be measured.

The Lord is kind and full of compassion
Slow to anger, abounding in love.
How good is the Lord to all
Compassionate to all his creatures.
All your creatures shall thank you, O Lord
And your friends shall repeat their blessing

R- The lord supports all who fall
And raises all who are bowed down.
The eyes of all creatures look to you
And you give them their food in due time
You open wide your hand,
You grant the desires of all who live.

R- He is close to all who call him
Who call on his from their hearts.
He grants the desires of those who fear him,
He hears their cry and saves them.

R-

Second Reading

A reading from the letter of St. Paul to the Romans 12, 1-13

Think of God's mercy, my brothers and worship him, I beg you, in a way that is worthy of thinking beings, by offering your living bodies as a holy sacrifice, truly pleasing to God. Do not model yourselves on the behaviour of the world around you, but let your behaviour change, modeled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

In the light of the grace I have received I want to urge each one among you not to exaggerate his real importance. Each of you must judge himself soberly by the standard of the faith God has given him. Just as each of our bodies has several parts and each part has a separate function, so all of us, in union with Christ, form one body and as parts of it we belong to each other. Our gifts differ according to the grace given us. If you fit in prophecy then use it as your faith suggests; if administration, then use it for administration; if teaching, then use it for teaching. Let the preachers deliver sermons, the almsgivers give freely, the officials be diligent, and those who do works of mercy do them cheerfully.

Do not let your love be a pretence, but sincerely prefer good to evil. Love each other as much as brothers should, and have a profound respect for each other. Work for the Lord with untiring effort and with great earnestness of spirit. If you have hope, this will make you cheerful. Do not give up if trials come; and keep on praying. If any of the saints are in need you must share with them; and you should make hospitality your special care

This is the word of the Lord.

GOSPEL ACCLAMATION

R- *Alleluia, Alleluia*

He took our sickness away and carried our diseases for us

R- *Alleluia, Alleluia*

Gospel

A reading from the Holy Gospel according to Matthew 8, 14-17

And going into Peter's house Jesus found Peter's mother in law in bed with a fever. He touched her hand and the fever left her, and she got up and began to wait on him. That evening they brought him many who were possessed by devils. He cast out the spirits with a word and cured all who were sick. This was to fulfill the prophecy of Isaiah: He took our sickness away and carried our diseases.

This is the Gospel of the Lord.

R- *Praise to you Lord Jesus Christ.*

HOMILY

PROFESSION OF FAITH

We believe in one God, The Father, the Almighty
Maker of Heaven and Earth,
Of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, The only son of God,
Eternally begotten of the Father,
God from God, light from light
True God from true God,
Begotten not made of one being with the Father.
Through him all things were made
For us and our salvation he came down from Heaven
By the power of the Holy Spirit
He became incarnate from the Virgin Mary
And was made man.
For our sake he was crucified under Pontius Pilate,
He suffered death and was buried.
On the third day he rose again
In accordance with the Scriptures,
He ascended into Heaven
And is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of Life,
Who proceeds from the Father and the Son.
With the Father and Son he is worshiped and glorified.
He has spoken through the prophets.

We believe in one, holy, catholic and apostolic Church
We acknowledge one Baptism for the forgiveness of sins
We look for the resurrection of the dead
And the life of the world to come.

All: *Amen.*

PRAYERS OF THE FAITHFUL

- Cel. As we celebrate the feast of St. Camillus, we ask you, Lord, to increase our faith and charity so that we may see Jesus Christ present in every sick person and be alert to the needs of those who suffer.
1. We pray for God's Church as She shares the sufferings of Her members; may She feel the nearness of our Saviour who will give Her the strength to provide comfort and help to the suffering:
- R. *Lord Hear Us*

2. We pray for the aged and the sick who are unable to be with us to share in the Eucharist; may they find strength and be given comfort in their suffering and solitude;
R. Lord Hear Us
- 3 We pray that those who suffer may learn to join their own sufferings with the passion of Christ and in this way, help the Church to grow in merit and holiness:
R. Lord Hear Us
- 4 We pray that whatever manner of help is given to those in suffering may be given in the true spirit, respecting the rights that belong to every human being:
R. Lord Hear Us
5. We pray for all gathered here in the Lord; may the trust we place in God help us to cope with the trials of life:
R. Lord Hear Us
- Cel.** All-powerful God, in your goodness receive our prayer. Through the intercession of St. Camillus grant that we may live in your charity and be pleasing to you in all things. Through Christ our Lord.
- All** *Amen*

LITURGY OF THE EUCHARIST

- Cel.** Blessed are you, Lord, God of all creation,
 Through your goodness, we have bread to offer,
 Which earth has given and human hands have made.
 It will become for us the bread of life.
- All:** *Blessed be God forever*
- Cel.** By the mystery of this water and wine
 May we come to share in the divinity of Christ
 Who humbled himself to share in our humanity.
- Blessed are you, Lord, God of all creation
 Through your goodness we have this wine to offer,
 Fruit of the vine and work of human hands .
 It will become your spiritual drink.
- All:** *Blessed be God forever.*
- Cel.** Lord God we ask you to receive us,
 And be pleased with the sacrifice we offer you
 With humble and contrite hearts.
 Lord, wash away my iniquity, cleanse me from my sin.
- Pray, brethern, that our sacrifice may be
 acceptable to God, the almighty Father.
- All** *May the Lord accept the sacrifice at your hands
 For the praise and glory of his name,
 For our good and the good of all his Church.
 Amen.*

After the presentation of the gifts the Celebrant continues

Accept, Holy Father, the gifts we offer you in memory of St. Camillus and infuse into our hearts the ardour of charity so that, by our living together as brothers, the testimony of our faith may be sincere.

Preface:

EUCCHARISTIC PRAYER III

- Cel.** The Lord be with you
R. *And also with you.*
Cel. Lift up your hearts
R. *We lift them up to the Lord*
Cel. Let us give thanks to the Lord our God.
R. *It is right to give him thank and praise.*

Father, all powerful and ever living God, we do well always and everywhere to give you thanks through Jesus Christ our Lord. You endowed our saintly father Camillus with a remarkable spirit of brotherly love, which made him like his brothers in everything and enabled him to give himself entirely to the service of the sick. In each of them he saw your suffering Son and was thus able to teach others how to serve the sick in the fullness of charity. And so, with all the angels and saints in heaven, we join in their unending hymn of praise.

- R.** Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest

CANON

- PC.** Father, You are holy indeed
 And all creation rightly gives you praise
 All life all holiness comes from you
 Through your Son, Jesus Christ, our Lord
 By the working of the Holy Spirit.
 From age to age you gather a people to yourself
 So that from east to west
 A perfect offering may be made
 To the glory of your name.

And so Father, we bring you these gifts.
 We ask you to make them holy by the power of your spirit
 That they may become the body and blood
 Of your Son, our Lord Jesus Christ,
 At whose command we celebrate this Eucharist.

On the night he was betrayed,
 He took bread and gave you thanks and praise
 He broke the bread, gave it to his disciples and said:

Take this, all of you, and eat it;
This is my body which will be given up for you.

When supper was ended, he took the cup
Again he gave you thanks and praise
Gave the cup to his disciples, and said.

Take this, all of you, and drink it
This is the cup of my blood,
The blood of the new and everlasting covenant
It will be shed for you and for all
So that sins may be forgiven.
Do this in memory of me.

Let us proclaim the mystery of faith

- All *Christ has died
Christ is risen
Christ will come again*
- CC Father, calling to mind the death your Son endured for our salvation
His glorious resurrection and ascension into heaven,
And ready to greet him when he comes again
We offer you in thanksgiving this holy and living sacrifice.
- CC Look with favour on your Church's offering
And see the Victim whose death has reconciled us to yourself.
Grant that we, who are nourished by his body and blood,
May be filled with his Holy Spirit
And become one body one spirit in Christ.
- 1C May he make us an everlasting gift to you
and enable us to share in the inheritance of your saints,
with Mary, the virgin Mother of God;
with the apostle and martyrs,
Saint Camillus and all your saints
On whose constant intercession we rely for help.
- 2C Lord, may this sacrifice
which has made our peace with you,
advance the peace and salvation of all the world
strengthen in faith and love your pilgrim Church on earth
Your servant, Pope John Paul, our Bishop Michael,
With the clergy and the entire people your Son has gained for you.
Father, hear the prayers of the family you have gathered here before you.
In mercy and love unite all your children wherever they may be.

Welcome into your kingdom our departed brothers and sisters,
And all who have left this world in your friendship.
We hope to enjoy for ever the vision of your glory,
Through Christ our Lord, from whom all things come

Through him, with him, in him
In the unity of the Holy Spirit
All glory and honour is yours,
Almighty Father
For ever and ever.

All: *Amen.*

THE COMMUNION RITE

- Cel. Let us pray for the kingdom as Jesus taught us
- All: *Our Father, who art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread
And forgive us our trespasses
As we forgive those who trespass against us,
And lead us not into temptation,
But deliver us from evil.*
- Cel. Deliver us, Lord, from every evil and grant us peace in our day.
In your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our
Saviour, Jesus Christ.
- All: *For the kingdom, the power and the glory are yours, now
and for ever.*
- Cel. Lord Jesus Christ, you said to your apostles,
I leave you peace, My peace I give to you
Look not on our sins but on the faith of your Church
And grant us the peace and unity of your Kingdom
Where you live forever and ever.
- All: *Amen.*
- Cel. The peace of the Lord be with you always.
- All: *And also with you.*
- Cel. Let us offer each other the sign of peace.

Lamb of God - (*Sung*)

Cel. May the mingling of the body and blood of our Lord Jesus Christ, bring eternal life to us who receive it.

Lord Jesus Christ, Son of the living God, by will of the Father and the work of the Holy Spirit your death brought life to the world. By your holy body and blood free me from my sins and from every evil. Keep me faithful to your teaching and never let me be parted from you.

This is the Lamb of God, who takes away the sins of the world. Happy are those who are called to his supper.

All: *Lord I am not worthy to receive you,
but only say the word and I shall be healed.*

Communion antiphon or Hymn is sung

"But we believe that having died with Christ we shall return to life with him"

Priests Communion:

May the body of Christ bring me to everlasting life.

May the blood of Christ bring me to everlasting life.

The peoples Communion follows:

Prayer after communion

Lord, your heavenly table was the source from which Camillus drew his charity. May it fill us with your spirit that we may serve you in our sick brothers and sisters and merit being numbered among the blessed of your kingdom. Through Christ our Lord.

R. Amen

SOLEMN BLESSING

Cel. Look with favour Lord on your people that, cleansed of all egoism and following the example of St. Camillus, they may seek their happiness in helping the suffering poor. Comfort those who suffer and never let them be parted from you. Through Christ our Lord.

R. *Amen*

Cel. And may the blessing of Almighty God, Father, Son and Holy Spirit come down upon you and remain with you forever.

Cel. The Mass is ended. Go in peace.

R. *Thanks be to God.*

RECESSIONAL HYMN